

don bigetū sone / p'ech mā pat bue
ney in hī perit he not: but haue
euerlastinge lyf / for god sente not
his sone into ye world: p' he huge
ye world: but pat ye world be sa
ued by hī / he pat bueney in hī
is not demyd / but he pat bueney
not: is now demed: for he bueney
not in ye name of ye don bigetū
sone of god: & pis is ye doom / for
hīz cam ito ye world: & men lo
ueten more derknessis vā hīz
for her werkis were p'uele / for
ech man pat doy p'uele haty re
hīz / and he comey not to ye līz
pat hīse werkis be not reponed
but he pat doy treupe: comey
to ye līz: p' hīse werkis be ithe
wid: pat rei be don i god. **A**lle
pes pigis ihe cam w hīse dīstīpl
into ye lond of Judee: & rei he
dīuēllīde wīp hem & baptīdīde
John was baptīdīge men non
bi hīdis sakhīn: for many wat
weren yere: & rei camē & were
baptīdīd / and iohū was not 3it
sent ito p'son. **F**ore a questi
on was maid of iohū's dīstīpl's
wīp ye ierūis of ye purīfīcati
on / and rei camē to iohū: & lei
den to hī / maīd: he pat was w
pee bizonde jordan to whom p'
hast born wīuēllīg: lo he bap
tīley & alle mē comen to hī / iohū
answerīde: & seīde / Amā māy
not take ony pig: but it be 3o
mī to hī fro heuene / 3e 3ou sīl
berē wīuēllīg to me: p' 3ey
de / 3 am not cīt: but p' 3 am lēt
bīfore hī / he pat hay a wīf: is
ye holebonde / but ye freūd of ye
spouse: p' 3ondīp & heerīp hī:
ioyer wīp ioye for ye vois of ye

spouse / p'fore in pis pig my ioye
is fulfilled / it bīhouey hī to were:
but me to be maīd lalle / he pat
cam fro aboue: is aboue alle /
he pat is of ye erpe: speky of ye
erpe / he pat comey fro heuene:
is a bone alle / and he wīuēllīp
pat pig pat he hay seyn & herd: &
no man taky hīs wīuēllīg / but
he pat taky hīs wīuēllīg:
hay confermed pat god is sōpfast
but he whom god hay sent: spe
ky ye wordis of god / for not to
meīn: god 3īuey ye spīrit / ye
fadr lōney ye sone: & he hay 3o
mī alle pigis in hīs hond / he pat
bueney in ye sone: hay euerlastī
ge lyf / but he pat is vūbīleful
to ye sone: shal not se euerlastīge
lyf: but ye wīppe of god dīel
ley in hī. **C** m

Therfore as ihū knew
pat ye farisees herde: p'
ihū maky & baptīp modīstīpl's
pau iohū: pouz ihe baptīde not
but hīse dīstīpl's: he leste Judee:
& wente azen fro galīle: & bīhof
te hī to passe by samarie: p'fore
ihe cam into a citee of samarie:
pat is leīd sicar: bī hīdis ye place
pat iacob 3af to jōsep hīs sone:
& ye welle of iacob was rei: &
ihe was wery of ye iourney: &
lat pus vpon ye welle: & ye ow
was as it wer ye syte: & a wō
mā cam fro samarie: to drinke
watur: & ihe seip to hī: 3īue me
drīnk: & hīse dīstīpl's weren
gon into ye citee: to bīe mete
p'fore vīlle wōman of samarie
seip to hī: how pou whīe p' art
a iew: arāt of me drīnk: pat
am a wōmā of samarie: for

newis vīdē not to dele wīp sama
ritans: ihe answerīde: & seīde to
hī: if pou wīstst ye 3īste of god:
& who he is pat seip to pee 3īne
me drīnk: pou parauētīr wōl
dīst haue arāt of hī: & he dīuēllīde
haue 3onū to pee: quīp watur
ye wōman seip to hī: sū p' hōt
not wherīne to drinke: & ye put
is dīep / wherof p'ane hast pou
quīpke watur: / and wher p' art
grett pan our fadr iacob: pat
3af to us ye pīt: & he drank
of: & hīse sones & hīse beētīs
ihe answerīde & seīde to hī: ech
mā pat drīnk of pis watur:
shal p'urte est sone: but he p'
drīnk of ye watur pat i shal
3īue hī: shal not p'urte wīpon
ten ende: but ye watur p' i shal
3īue hī: shal be maīd in hī
a welle of watur spīngyge up
into euerlastīge lyf: ye wōman
seip to hī: sū 3īue me pis wat
pat i p'urte not: ney come hī
dīr to drinke: ihe seip to hī: go
depe p' holebonde: & come hīdīr
ye wōman answerīde: & seīde
i haue noon holebonde: ihe seip
to hī: pou seīdīst wel: p' i haue
noon holebonde: for pou hast had
fīne holebondīs: & he pat pou
hast: is not p'ū holebonde: pis
pīg pou seīdīst sōpely: ye wō
man seip to hī: lord / 3e: p' pou
art a p'fete / oure fadrīs wox
dīpētē in pis hl: & 3e seipen
at ierlīn is a place: wher it
bīhouey to wox dīpē: ihe seip
to hī: wōman bīue pou to
me: for ye oīr shal come: whā
ne ney in pis hl: ney i ierlīn 3e
dīuēllī wox dīpē ye fadr: 3e